

# THE ORTHODOX CHURCH OF SAINT ELIZABETH THE NEW-MARTYR

## WEEKLY BULLETIN

Volume XV

Number 2

9 / 22 September 2013

**THE THIRTEENTH SUNDAY AFTER PENTECOST (Tone 4)  
SUNDAY BEFORE THE EXALTATION OF THE CROSS  
The Holy and Righteous Ancestors of God, Joachim and Anna**

### THIS WEEK AT ST ELIZABETH'S

#### **13th SUNDAY after PENTECOST (Tone 4)**

**Saints Joachim and Anna**

**Saturday, 21 September (8 September o.s.)**

6:00 PM Vigil Service;  
Confessions

**Sunday, 22 September (9 September o.s.)**

9:10 AM Third and Sixth Hours  
9:30 AM Divine Liturgy;  
12:00 PM Annual Parish Picnic

#### **EXALTATION OF THE HOLY CROSS**

**Thursday, 26 September (13 September o.s.)**

6:00 PM Vigil Service;  
Confessions

**Friday, 27 September (14 September o.s.)**

9:10 AM Third and Sixth Hours  
9:30 AM Divine Liturgy

#### **14th SUNDAY after PENTECOST (Tone 5)**

**Greatmartyr Euphemia**

**Saturday, 28 September (15 September o.s.)**

6:00 PM Vigil Service;  
Confessions

**Sunday, 29 September (16 September o.s.)**

9:10 AM Third and Sixth Hours  
9:30 AM Divine Liturgy;  
12:00 PM Teenagers' 'Lunch with Father'

### NAMEDAYS, BIRTHDAYS & ANNIVERSARIES

#### LAST WEEK

**Namedays** – 16th (St Phoebe the Deaconess): Phoebe (Addie) O'Beirne; 18th (St Elizabeth): Elizabeth Lieuwen.

**Birthdays** – 18th: Noah George Hotz; 20th: Claudia Maxey.

**Fallen Asleep in the Lord** – 19th: Michelle Straut (+1996), George Schidlovsky (+2009).

#### THIS WEEK

**Namedays** – 22nd (St Anna): Anya Fitzgerald, Mat. Anna Komleski, Zydrune Ann Mladineo.

**Birthdays** – 25th: Andrew Kostadis.

**Wedding Anniversaries** – 23rd: Peter & Zydrune Ann Mladineo.

### THE REST OF SEPTEMBER

**Namedays** – 30th: (Martyr Sophia): Sofia Fitzgerald; 30th: (Martyr Faith): Mat. Faith Straut; 30th: (Martyr Hope): Nadezhda Sexton.

### FASTING DAYS THIS WEEK

Day of Week	Date	Commemoration and Type of Fast
<i>Wednesday</i>	25 September (12 Sept, o.s.)	Apodosis of Nativity of Theotokos Wine & Oil permitted
<i>Friday</i>	27 September (14 Sept, o.s.)	EXALTATION OF THE CROSS Wine & Oil permitted

### SCRIPTURE READINGS THIS WEEK

Day	13th Sunday after Pentecost	
<i>Su</i>	<i>2nd Resurrectional Matins Gospel: Mark §70 (16:1-8)</i>	
	1 Cor. §166 (16:13-24)	Matt. §87 (21:33-42)
	<b>Sunday before the Exaltation of the Cross</b>	
	Gal. §215 (6:11-18)	John §9 (3:13-17)
	<b>14TH WEEK after PENTECOST</b>	
<i>M</i>	2 Cor. §195 (12:10-19)	Mark §16 (4:10-23)
<i>Tu</i>	2 Cor. §196 (12:20-13:2)	Mark §17 (4:24-34)
<i>W</i>	2 Cor. §197 (13:3-14)	Mark §18 (4:35-41)
<i>Th</i>	Gal. §198 (1:1-10, 20-2:5)	Mark §19 (5:1-20)
<i>F</i>	<b>EXALTATION OF THE HOLY CROSS</b>	
	<i>Vespers Paramia:</i> (1) Exodus 15:22-16:1a • (2) Proverbs 3:11-18 • (3) Isaiah 60:11-16	
	<i>Matins Gospel: John §42a (12:28-36a)</i>	
	1 Cor. §125 (1:18-24)	John §60 (19:6-11a, 13-20); §61 (25-28a, 30b-35a)
<i>F</i>	Gal. §201 (2:6-10)	Mark §20 (5:22-24, 35-6:1)
<i>Sa</i>	<b>Saturday after the Exaltation of the Cross</b>	
	1 Cor. §125a (1:26-29)	John §30 (8:21-30)
	1 Cor. §130 (4:1-5)	Matt. §93 (23:1-12)
<i>Su</i>	<b>14th Sunday after Pentecost</b>	
	<i>3rd Resurrectional Matins Gospel: Mark §71 (16:9-20)</i>	
	2 Cor. §170 (1:21-2:4)	Matt. §89 (22:1-14)
	<b>Sunday after the Exaltation of the Cross</b>	
	Gal. §203 (2:16-20)	Mark §37 (8:34-9:1)

## THIS WEEK'S ANNOUNCEMENTS

**Many Thanks to Reader Gregory for undertaking** the updating of our Parish Website! Things are greatly improved. Reader Gregory has added digital copies of our weekly announcement bulletin for the last three months. He has also posted photographs of parish events for the past few years. His work is a great help to our parish!

**St Elizabeth's Annual Fall Picnic** will today (22 September) instead of our usual Sunday coffee hour. Please stay after Liturgy to attend. It will be a great opportunity for Parish fellowship while we enjoy some great food.

**The Feast of the Nativity of the Theotokos** is celebrated for five days, from the Feastday itself through the *Apodosis* (Leave-taking) of the Feast on 25 September (n.s.). The festal period of this Feast is shorter than the usual eight days, because of the close proximity of the Feast of the Exaltation of the Cross. The troparion and kontakion of the Nativity are chanted or read at all the services of the Church on each of the five days. The texts for these hymns may be found in the *Jordanville Prayer Book*. To celebrate the Feast at home, the troparion of the Feast (*'Thy nativity, O Theotokos Virgin ...'*) can be sung instead of the 'Our Father' before meals, while the kontakion of the Feast (*'Joachim and Anna were freed from the reproach of childlessness...'*) can be sung instead of the usual thanksgiving troparion after each meal. It would also be most appropriate to sing the troparion and kontakion of the Feast at the end of our morning and evening prayers at home.

**Donations are sought for flowers** to adorn the Holy Cross on the Feast of the Exaltation (14 / 27 September). If you would like to make a donation toward flowers for that day, please place it in the collection basket marked "flowers." You may certainly include a commemoration list so that your loved ones may be remembered at the Liturgy on that day.

**The Exaltation of the Holy and Life-giving Cross** (14 / 27 September) is one of the most important of the Twelve Great Feasts of the Orthodox Church. Its preeminence is demonstrated by the fact that a special Epistle and Gospel are appointed for the Saturday and Sunday both before and after the Feast, like the Great Feasts of Christmas and Theophany. This Feastday commemorates the finding of the True Cross by St Helena, the mother of St Constantine the Great, and various miracles associated with the True Cross throughout history. At the end of the Vigil service on the Eve of the Feast, the Holy Cross, adorned on a tray with flowers or basil, is brought out of the Altar in procession to the center of the church where it is venerated by the faithful.

**The Feast of the Exaltation of the Holy Cross** is also a fast day on whatever day it falls. On this day we glory in the Cross of Christ on Which He suffered for our

salvation, but we also mourn our Saviour's terrible passion and death upon the Cross. Because it is a strict fast day, the Typikon appoints only one meal to be taken on this day, at which we abstain from all animal products and fish. In Russian practice wine and oil are always permitted on this day. In Greek practice, wine and oil are generally not permitted unless the Feast falls on a Saturday or Sunday.

**On Sundays and all Great Feasts of the Saviour**, we neither kneel nor make prostrations in our prayers at home or in services in church. This proscription against kneeling is from eve until evening, i.e. it begins at the prayer "Vouchsafe, O Lord..." at the Vigil on the eve and lasts until the same prayer at the Vespers on the evening of the Feast itself. The only exception to this rule is on the Feasts of the Cross (i.e. on the Feast of the Exaltation of the Cross on 14 / 27 September and on the Sunday of the Veneration of the Cross on the Third Sunday of the Great Fast) when we make prostrations before the Holy Cross set out in the church. This exception underscores the great importance that the Holy Cross plays in our salvation.

**The Exaltation of the Cross is celebrated** for the usual eight days, from the Feastday itself through the *Apodosis* (Leave-taking) of the Feast on 4 October (n.s.). The troparion and kontakion of the Exaltation are chanted or read at all the services of the Church on each of the eight days. The texts for these hymns may be found in the *Jordanville Prayer Book*. To celebrate the Feast at home, the troparion of the Feast (*'Save, O Lord, Thy people...'*) can be sung instead of the 'Our Father' before meals, while the kontakion of the Feast (*'O Thou Who wast lifted up willingly on the Cross...'*) can be sung instead of the usual thanksgiving troparion after each meal. It would also be most appropriate to sing the troparion and kontakion of the Feast at the end of our morning and evening prayers at home.

**Father can provide written excuses** for absence or lateness for students attending Liturgy for a Great Feast. Just let him know you need it in advance.

**Concerning Confession and Holy Communion:** Those who have been to Confession on the Eve of the Feast of the Nativity of the Theotokos or this weekend may receive Holy Communion on the Feast of the Exaltation of the Holy Cross, provided that no serious sin has been committed which would require another Confession and that the other usual preparations for Holy Communion are observed (i.e. attendance of the Vigil Service the evening before Holy Communion, reading the Pre-Communion Prayers, and the forgiveness of others). Likewise, those who have been to Confession for Holy Cross Day may receive Holy Communion at the Liturgy the following Sunday morning under the same conditions.