

# THE ORTHODOX CHURCH OF SAINT ELIZABETH THE NEW-MARTYR

Volume XVII

Number 38

**23 MAY / 5 June 2016**  
**SIXTH SUNDAY OF PASCHA:**  
**The Healing of the Blind Man (*Tone 5*)**

## SERVICES THIS WEEK

### **6TH SUNDAY OF PASCHA: The Blind Man**

*Saturday, 4 June (22 May, o.s.)*

6:00 PM Vigil Service;  
Confessions

*Sunday, 5 June (23 May, o.s.)*

9:10 AM Third and Sixth Hours  
9:30 AM Divine Liturgy;  
Coffee Hour  
12:30 PM Adult Study

### **ASCENSION OF THE LORD**

*Wednesday, 8 June (26 May, o.s.)*

6:00 PM Vigil Service;  
Confessions

*Thursday, 9 June (27 May, o.s.)*

9:10 AM Third and Sixth Hours  
9:30 AM Divine Liturgy;

### **6TH SUNDAY OF PASCHA: The Blind Man**

*Saturday, 11 June (29 May, o.s.)*

6:00 PM Vigil Service;  
Confessions

*Sunday, 12 June (30 May, o.s.)*

9:10 AM Third and Sixth Hours  
9:30 AM Divine Liturgy;  
Coffee Hour  
12:30 PM Parish Council Meeting

## NAMEDAYS, BIRTHDAYS & ANNIVERSARIES

### LAST WEEK

**Namedays** – May 31st: Valentina Babitsch; June 3rd (St Helena): Leana Brangwynne, Elena Golikov, Elena Kostin, Elena Kasimova (Vishnyakova).

**Birthdays** – June 2nd: Tatyana (Tanya) Morrow.

### THIS WEEK

**Birthdays** – 7th: Oleg Kostin; 10th: Gabriel O'Brien.

**Baptism Anniversaries** – 7th: Sbdcn Daniel Lieuwen (1993).

**Fallen Asleep in the Lord** – 10th: Abraham Zimmerman (+2015).

## THE REST OF JUNE

**Namedays** – 14th: (St Justin Martyr): Justin Neidig, Justin Whitacre; 18th: (St Igor of Chernigov): Igor Artemov.

**Birthdays** – 13th: Michael Golikov; 17th: Timothy Morrow; 18th: James Whitacre; 20th: Reader Nicolas Schidlovsky, Katharine Markevich; 22nd: Sergey Efuni, Jr., Evgeny Efuni; 23rd: Joanna Kostin; 24th: Gabrielle Komleski.

**Baptism Anniversaries** – 16th: Cliff Paul Brangwynne (2007).

**Wedding Anniversaries** – 17th: Sbdcn Philip & Jennifer Mary Hotz (1989).

## FASTING DAYS THIS WEEK

Day of Week	Date	Commemoration and Type of Fast
<i>Wednesday</i>	8 June (26 May, o.s.)	Apodosis of Pascha Fast: fish, wine, & oil permitted
<i>Friday</i>	10 June (28 May, o.s.)	St Nicetas of Chalcedon Fast: wine, & oil permitted

## SCRIPTURE READINGS THIS WEEK

SIXTH WEEK OF PASCHA		
<i>Su</i>	Sixth Sunday of Pascha: The Blind Man	
	<i>8th Resurrectional Matins Gospel:</i> John §64 (20:11-18)	
	Acts §38 (16:16-34)	John §34 (9:1-38)
<i>M</i>	Acts §39 (17:1-15)      John §40 (11:47-57)	
<i>Tu</i>	Acts §40a (17:19-28a)      John §42 (12:19-36a)	
<i>W</i>	Apodosis of Pascha	
	Acts §41 (18:22-28)	John §43 (12:36-47)
<i>Th</i>	Ascension of the Lord	
	<i>Vespers Paramia:</i> (1) Isaiah 2:2-3 •	
	(2) Isaiah 62:10-63:3, 7-9 • (3) Zachariah 14:1, 4, 8-11	
	<i>3rd Resurrectional Matins Gospel:</i> Mark §71 (16:9-20)	
	Acts §1 (1:1-12)	Luke §114 (24:36-53)
<i>F</i>	Acts §42 (19:1-8)      John §47 (14:1-11a)	
<i>Sa</i>	Acts §43 (20:7-12)      John §48 (14:10b-21)	
SEVENTH WEEK OF PASCHA		
<i>Su</i>	7th Sunday of Pascha: Fathers of the 1st Council	
	<i>Vespers Paramia:</i> (1) Genesis 14:14-20 •	
	(2) Deuteronomy 1:8-11, 15-17 • (3) Deuteronomy 10:14-21	
	<i>10th Resurrectional Matins Gospel:</i> John §66 (21:1-14)	
	Acts §44 (20:16-18a, 28-36)	John §56 (17:1-13)

## THIS WEEK'S ANNOUNCEMENTS

We will be having our **Adult Study today** at Trapeza. This Sunday we will resume our study of *The Law of God*.

**The Apodosis (Leave-taking) of Pascha**, the thirty-ninth day of Pascha and the day before Ascension Thursday, is this Wednesday. On this day the whole service of Pascha is sung again. This reaffirms that Holy Pascha is not just a single day, but a period of time or season in our Church life. In some traditions, this is a fast-free day, with all foods being permitted, though the Leave-taking of Pascha always falls on a Wednesday. In Russian practice, however, this day is not fast-free, but fish, wine, and olive oil are permitted.

**Although there will be no services for the Apodosis** of Pascha at St Elizabeth's, there will be services at St Alexander Nevsky Cathedral in Lakewood. Vespers and Matins for the Feast will be served on Tuesday evening at 6 o'clock; and Liturgy for the Feast will be on Wednesday morning at 9:30. What a beautiful way to say farewell to the Feast of Feasts!

**The Paschal Office, a short service of prayer** that replaces the daily services of the Hours, Compline, and the Midnight Office during Bright Week and on the Leave-taking of Pascha. The faithful also say the Paschal Office as a replacement for their morning and evening prayers on these days. In Russian practice, the Paschal Office is always sung, never simply read, thereby underscoring our overflowing joy in Christ's Resurrection. The Office consists of the paschal troparion, the hymn *'Having beheld the resurrection of Christ...'*, the Hypakoë and kontakion of the Feast, and a few other paschal hymns. The Paschal Office is a beautiful distillation of the joyful prayer of the Feast. You may find the text of the Paschal Office in *The Jordanville Prayer Book*.

**The Feast of the Ascension of the Lord**, the fortieth day after Pascha, is this Thursday, the Thursday of the Sixth Week of Pascha. On this day we remember our Saviour's Ascension into Heaven to sit at the right hand of God the Father. In ascending into the heavens, the Son of God remained united to His human nature. The Incarnation was not simply a temporary condition in order to achieve our salvation, but God remained united to our human nature even in ascending to Heaven and will remain so forever. What joy should be ours in celebrating this Holy Day! The Ascension is one of the Twelve Great Feasts of the Church and all Orthodox Christians should be in church of the Feast.

**The Feast of the Ascension is celebrated** for nine days, from this Thursday through the Apodosis (Leave-taking) of the Feast on the following Friday. The Troparion and Kontakion of the Ascension are chanted or read at all the services of the Church during this period. The texts of these hymns are found in *The Jordanville Prayer Book*. To celebrate the Feast at home, the Troparion of the Feast (*'Thou hast ascended in glory...'*) can be sung instead of the 'Our Father' before meals, while the Kontakion of the Feast (*'When Thou didst fulfill Thy dispensation...'*) can be sung instead of the usual thanksgiving troparion after each meal.

It would also be most appropriate to sing the troparion and kontakion of the Feast at the end of our morning and evening prayers at home.

**During the ten days** from Ascension Day through the Saturday before Pentecost, the introductory prayers *Glory to Thee, our God. Glory to Thee!* and *O heavenly King...* are neither said in the liturgical services nor in prayers at home. Although during the forty days of Pascha, these prayers are replaced by the triple repetition of the paschal troparion, during the post-festal period of the Ascension, "*Glory to Thee...*" and "*O heavenly King...*" are not replaced by any other prayer or troparion. The omission of the beautiful prayer to the Holy Spirit should awaken within us a longing for and expectation of the coming of the Comforter at the Feast of Pentecost when we resume saying this prayer.

**Our Parish needs donations for greens and flowers** to adorn the church for the Great Feast of Pentecost. If you would like to make a donation for this, please give it to either Father David or to our Church Warden, Patrick Brien. You may include a Commemoration List with your donation.

**Remember, the Parish Council meets next Sunday** (the 2nd of the month) during coffee hour. All parish council members are asked to attend.

**St Seraphim's Orthodox Summer Camp**, will have its 20th annual camp during the week of 31 July - 7 August 2016. The camp, located in Pennsylvania's Pocono Mountains, is open to children from the third grade until 18 years old. The camp was begun with the blessing and encouragement of the ever-memorable Metropolitan Laurus and continues to be one of the major activities for youth in the Russian Church Abroad. Children attend from all over America, Canada and other countries. Each day is filled with activities. The day begins with Morning Prayers and The Law of God. A number of priests (including our own Fr David) volunteer their week to be with the children and make themselves available for spiritual needs. Each day sees a wide variety of sporting activities, arts and crafts, hiking, swimming and water sports. The evenings are filled with activities and bonfires. Lastly, Evening Prayers are said together. Abundant adult supervision is drawn from parents and church representatives. The cost of the camp is \$275 until 1 July, after which it increases to \$325. Scholarships are available as well. All information is to be found on the camp website. Registration is available only online at [www.stseraphimcamp.com](http://www.stseraphimcamp.com). If you have questions, please email the Camp Director, Archpriest Alexis Duncan, at [info@stseraphimcamp.com](mailto:info@stseraphimcamp.com), or call (518) 925-9165 or (518) 577-5432.

**The Summer School of Liturgical Music** at Holy Trinity Seminary will take place this year from 10-23 July 2016. SSLM is part of the Holy Trinity Seminary, and as such is accredited by the Board of Regents of the State University of New York. Classes take place in the Seminary's classrooms. For complete information see SSLM's website: <http://sslm.hts.edu>